



**MEETING AND EVENT PLANNING CONCEPTS**

**~OPEN EVENT~**

(590)

**REGIONAL 2024**

**CONCEPT KNOWLEDGE:**

Multiple Choice (50 @ 2 points each) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (100 points)

**Test Time: 60 minutes**

**Multiple Choice**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | C | 26. | D |
| 2. | A | 27. | B |
| 3. | C | 28. | C |
| 4. | A | 29. | B |
| 5. | C | 30. | A |
| 6. | A | 31. | B |
| 7. | B | 32. | B |
| 8. | A | 33. | A |
| 9. | D | 34. | A |
| 10. | A | 35. | D |
| 11. | A | 36. | D |
| 12. | B | 37. | C |
| 13. | A | 38. | C |
| 14. | B | 39. | A |
| 15. | C | 40. | A |
| 16. | D | 41. | B |
| 17. | C | 42. | C |
| 18. | D | 43. | C |
| 19. | D | 44. | A |
| 20. | B | 45. | C |
| 21. | B | 46. | C |
| 22. | A | 47. | D |
| 23. | C | 48. | C |
| 24. | D | 49. | D |
| 25 | B | 50. | B |